

**PATENT APPLICATION**

In re the Application of:

Confirmation No.: 9303

John S. HENDRICKS et al.

Group Art Unit: 3621

Application No.: 09/289,957

Examiner: John M. WINTER

Filed: April 13, 1999

Attorney Docket No.: 026880-00024

For: ELECTRONIC BOOK ALTERNATIVE DELIVERY SYSTEM

**RESPONSE UNDER 37 C.F.R. § 1.111**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

June 25, 2007

Sir:

In reply to the outstanding Office Action dated March 25, 2008, please amend the above-identified application as stated below:

**Amendments to the Claims:** begin at page 2.

**Remarks:** begin at page 17.